**Spring Creek Watershed Commission**

February 20, 2019

Bellefonte Council Chambers

236 West Lamb Street

7:00 PM

**1) Call to Order:** The Chair will call the meeting to order & lead the Pledge of Allegiance

**2) Introduce members: –** Establish which municipalities are present

**3) Approval of minutes,** January 16, 2019 distributed

4) **Citizen Comments:** The public is invited to address the Commission on items not on the agenda, (5 minutes per commentary)

5) **Educational Topic**: Jason Detar, Pa. Fish & Boat Commission, “*Update on the recreational, ecological, and economic value of the Spring Creek watershed and its exceptional wild trout fishery.”*

**6)** **Old Business:**

 A) Spring Creek Watershed Association, Bill Sharp

 Discussion re. “Speaker series”

 B) Spring Creek Watershed Atlas, Bob Carline

 C) Pennsylvania Groundwater Symposium, May 1, 2019, Abstract submitted by Caitlin and Bill.

 *SCWC has supported members interested in attending*

 D) Municipal input to “One Water Report” Where do we stand re. Elected officials/Planning Commission/community input & deadlines?

 Meeting w/ CRPA and County Commissioner Higgins.

9) **New Business:**

A) By-Laws revision discussion?

 B) Groundwater Awareness Week Proclamation, Todd Giddings

 C) Revised MOU with Headwater Charitable Trust & Janie French for

 continued facilitator work w/ Phase II & One Water Plan

 D0 Report from Educational Speaker Selection committee, Peter Buckland, Chris Hurley, Jasmine Fields

**10) Financial Reports** (January 2019) Jon Eaton & Bill Sharp

 **General Fund**: Debit: 373.11 Project Fund: Debit: 1669.04

 Credit: 4203.00 Credit: 00

 18751.54 6133.71

**11) Once Around the Watershed:** Members are asked to share relevant water related news from their municipality.

**Remaining meetings for 2019: March 20, May 15, July 17, Sept. 18, Nov. 20.**

CNET Air Times: This meeting can be viewed on Channel 7 (CGTV) on

Wednesday, February 27 - 10:00 p.m.

Friday, March 1 - 2:00 a.m. & 6:00 p.m.

Saturday, March 2 - 8:00 a.m.

Monday, March 4 - 1:00 p.m.

The sponsor is College Township.

*Thanks you to* ***College Township f****or sponsoring the airing of the meeting*

*Attachment: Groundwater Awareness Week Proclamation.*